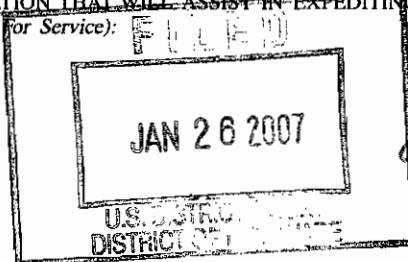


U.S. Department of Justice
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form.

| | | | |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|
| PLAINTIFF | JOURDEAN SARAH LORAH | COURT CASE NUMBER | 1:06-cv-528 SLR |
| DEFENDANT | TETRA TECH INC. | TYPE OF PROCESS | ORDER / COMPLAINT |
| SERVE | NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN | | |
| → | ATTORNEY GENERAL CARL DANBERG | | |
| AT | ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 820 NORTH FRENCH ST. WILMINGTON, DE. 19801 | | |
| SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW: | | Number of process to be served with this Form - 285 | 1 |
| <input type="checkbox"/> JOURDEAN LORAH 114 WALLS AVE. WILMINGTON, DE. 19805 | | Number of parties to be served in this case | 3 |
| | | Check for service on U.S.A. | |

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service): Fold

PALPER CASE



CORPORATION

Signature of Attorney or other Originator requesting service on behalf of:

Jourdean Lorah

 PLAINTIFF
 DEFENDANT
 TELEPHONE NUMBER
(302)
225-0540DATE
JAN. 4,
'07**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

| | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------|-----------------------|----------------------------------------------|--------|
| I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted) | Total Process | District of Origin No. | District to Serve No. | Signature of Authorized USMS Deputy or Clerk | Date |
| | | | | | BF |
| | | | | | 1-9-07 |

I hereby certify and return that have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below. I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

| | |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Name and title of individual served (if not shown above) | A person of suitable age and discretion then residing in the defendant's usual place of abode. |
| Keith Brady - Asst. State Solicitor | <input type="checkbox"/> |

Address (complete only if different than shown above)

| | |
|-------------------------------------|----------|
| Date of Service | Time |
| 1/25/07 | 11:40 am |
| Signature of U.S. Marshal or Deputy | |
| S. Scanlan | |

| | | | | | | |
|-------------|---------------------------------------------|----------------|---------------|------------------|--------------------------------|------------------|
| Service Fee | Total Mileage Charges (including endeavors) | Forwarding Fee | Total Charges | Advance Deposits | Amount owed to U.S. Marshal or | Amount of Refund |
|-------------|---------------------------------------------|----------------|---------------|------------------|--------------------------------|------------------|

REMARKS: